

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
ESPECIALIDADES  
CICLO ACADÉMICO 2023-B

DOCENTE: CUBA SANCHO JUANA MATILDE - 2369  
 ESCUELA: ENFERMERÍA EN CRECIMIENTO, DESARROLLO DEL NIÑO EST. 1RA.INF.  
 CURSO: ESTIMULACIÓN TEMPRANA - SCDE202  
 GRUPO HORARIO: 02-GP3  
 NRO DE ENCUESTADOS: 11

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| A    | 2        | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| A    | 3        | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| A    | 4        | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| B    | 5        | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| B    | 6        | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| B    | 7        | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| B    | 8        | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| B    | 9        | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| B    | 10       | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| C    | 11       | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| C    | 12       | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| C    | 13       | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| C    | 14       | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| C    | 15       | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| C    | 16       | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| D    | 17       | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| D    | 18       | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| D    | 19       | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| D    | 20       | 0                   | 0            | 0       | 6     | 5         | 17.82 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 18.18   |
| B AREA DIDACTICA               | 18.00   |
| C AREA PERSONAL                | 17.94   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 17.91   |

**PROMEDIO GENERAL**

|              |
|--------------|
| <b>18.00</b> |
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